 **ANNUAL PLANNER 2022-2023**

**SUBJECT : ENVIRONMENTAL STUDIES**

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| **MONTH** | **UNIT/TOPIC** |
| **JUNE** | * **MAJOR BODY PARTS** |
| **JULY** | * **SENSE ORGANS** * **WELL BEING** |
| **AUGUST** | * **MY FAMILY** * **COMMUNITY HELPERS** * **JANMASHTAMI** |
| **SEPTEMBER** | * **SEASONS** * **GANESH CHATHURTHI** * **TEACHERS DAY** |
| **OCTOBER** | * **FEELINGS** * **ANIMALS- FEATURES AND SOUNDS** |
| **NOVEMBER** | * **ANIMALS- HOMES AND YOUNG ONES** * **TRANSPORT** |
| **DECEMBER** | * **PLANTS** * **SOURCES OF FOOD** |
| **JANUARY** | * **HEAVENLY BODIES** * **MAKAR SANKARANTHI** |
| **FEBRUARY** | * **WATER** |