 **ANNUAL PLANNER 2022-2023**

 **SUBJECT : ENVIRONMENTAL STUDIES**

|  |  |
| --- | --- |
| **MONTH** | **UNIT/TOPIC** |
| **JUNE** | * **MAJOR BODY PARTS**
 |
| **JULY** | * **SENSE ORGANS**
* **WELL BEING**
 |
| **AUGUST** | * **MY FAMILY**
* **COMMUNITY HELPERS**
* **JANMASHTAMI**
 |
| **SEPTEMBER** | * **SEASONS**
* **GANESH CHATHURTHI**
* **TEACHERS DAY**
 |
| **OCTOBER** | * **FEELINGS**
* **ANIMALS- FEATURES AND SOUNDS**
 |
| **NOVEMBER** | * **ANIMALS- HOMES AND YOUNG ONES**
* **TRANSPORT**
 |
| **DECEMBER** | * **PLANTS**
* **SOURCES OF FOOD**
 |
|  **JANUARY** | * **HEAVENLY BODIES**
* **MAKAR SANKARANTHI**
 |
|  **FEBRUARY** | * **WATER**
 |